

CONCHTOBERFEST 2010
Hawks Cay Resort September 17-19, 2010

EXHIBITOR INFORMATION

- WHO:** Sponsored by Hawks Cay Resort and the Greater Marathon Chamber of Commerce
- WHERE:** Hawks Cay Resort, MM 61, U.S. 1 Oceanside
- WHEN:** Friday, September 17, 4:00-8:00pm, Saturday, September 18, 10:00am-8:00pm and Sunday, September 19, 10:00am – 5:00pm.
Setup: Friday, September 17, 9:00am – 3:00pm
- Breakdown: Sunday, September 17, 5:30pm
- HOW:** Complete the reverse side or second page of this Contract form, **sign both pages**, enclose your check and mail. The Marathon Chamber has full and final discretion as to the exact location of each Exhibitor's booth. In addition, the Marathon Chamber of Commerce has complete authority to accept or reject any Exhibitor. All applications must be submitted with payment. Please complete all items on the second page. Spaces will be assigned on a first come, first serve basis. You will be assigned a number when your application **and payment have been received.** **Payment does not guarantee space.**
- SALES TAX:** The State of Florida requires sales tax to be paid on all goods sold at this festival. Please provide your certificate number on the reverse side. If you will not have goods for sale at the festival, please enter N/A instead of your tax number.
- PARKING:** A Vendor parking area and pass will be provided. **Only one parking pass will be issued to each vendor.**
- RULES:** **ABSOLUTELY NO PETS WILL BE ALLOWED.**

NO OVERNIGHT PARKING WILL BE PERMITTED ON SITE.

Regulations must be observed and none of the sponsors, including the Greater Marathon Chamber of Commerce and Hawks Cay Resort and its employees, officers, members and directors, can be responsible for any loss, injury or damage sustained by an Exhibitor, its employees or guests. The Exhibitor agrees to indemnify and hold harmless all sponsors. Exhibitors causing damage to the premises or property shall be liable for the cost of repair and related expenses necessary to recover said expenses.

When we receive your completed application and payment, you will be sent a package with:

- A map indicating your booth location and number
- Parking pass
- Vendor badges

Please direct any questions to: (305-743-5417) (info@floridakeysmarathon.com)

Thank you for your participation. Please read both sides of this document before signing.

SIGNATURE _____ DATE _____

Print Name and Business: _____

APPLICATIONS DUE BY AUGUST 15, 2010

CONCHTOBERFEST 2010
Hawks Cay Resort September 17-19, 2010

CONTRACT FORM

Name _____

Address _____

City & State _____ Zip Code _____

Email Address _____ Day Phone _____

Fax _____ Sales Tax # _____

The above Exhibitor agrees to rent space from CONCHTOBERFEST to be held September 17, 4-8 pm, Saturday, September 18, 10:00am-8:00pm and Sunday, September 19, 10:00am to 5:00pm at Hawks Cay Resort.

I will be selling or displaying: (NO BEVERAGES permitted to be sold by vendors)

Preferred Set-up time: _____

Number of 10 X 10 spaces needed _____ at **\$200** per each 10 X 10 space / **\$100** Non-profit space.

TOTAL AMOUNT ENCLOSED: \$ _____ * Cash, money orders or certified checks, please*

Visa, MC, Amex only: Card # _____ CVV code # __ __ Exp. Date: _____

General lighting will be supplied at night. Generators are not permitted. Limited electrical power will be provided if requested. A small fee will be required. Do you need power? _____ How much?

***REQUIREMENTS:**

Number of Vendor Badges Required: _____

Only one parking pass will be issued per exhibitor due to limited parking availability.

GENERAL RELEASE: The undersigned shall indemnify and hold harmless Hawks Cay Resort, Monroe County, Monroe County Board of Commissioners, the City of Marathon and the Greater Marathon Chamber of Commerce for any injury or damage occurring as the result of the operation.

By signing below I acknowledge I have read and will follow the rules provided.

NO Refunds will be made due to inclement weather or after August 15, 2010.

NO one will be allowed to leave on Saturday until after closing at 7:00 pm or on Sunday until 5:30 pm.

NO PETS OF WILL BE ALLOWED.

→ **EMAIL ADDRESS:** _____

SIGNATURE _____ DATE _____

Make your NON-REFUNDABLE check payable to: **Marathon Chamber of Commerce**. Return with the completed form and your payment to: GMCC Conchtoberfest, 12222 Overseas Hwy., Marathon, FL 33050.