THE ORIGINAL MARATHON SEAFOOD FESTIVAL

Marathon Community Park - March 12 & 13, 2011

EXHIBITOR INFORMATION

WHO: Sponsored by the Greater Marathon Chamber of Commerce and the Organized Fishermen of Florida.

WHERE: Marathon Community Park, MM 49, U.S. 1 Ocean side, located in the center of Marathon.

WHEN: Saturday, March 12, 10 am - 9 pm and Sunday, March 13, 11 am to 6 pm.
Setup: Thursday, March 10, beginning at 3 pm to 6 pm by designated schedule, Friday, March 11, beginning at 7 am to 6:00 pm by designated schedule & Saturday, March 12, beginning at 7:00 am to 9:00 am by designated schedule.

Breakdown: Sunday, March 13, starting at 6pm or Monday, March 14, 7 am to noon. **Due to the location, tents will have to be secured without stakes, anyone using stakes will be ask to pack up and leave without a refund!! Also, only a controlled number of motorized vehicles will be permitted on the field at any time. We will have a limited number of golf carts available to assist you or bring a hand cart, but please plan ahead so set-up will go smoothly.**

HOW: Simply fill in the reverse side of this Contract form, **sign both sides**, enclose your check and mail. The Marathon Chamber has full and final discretion as to the exact location of each Exhibitor's booth. In addition, the Marathon Chamber of Commerce has complete authority to accept or reject any Exhibitor. All applications must be submitted with payment. Please complete all items on the reverse side. Spaces will be assigned on a first come, first serve basis. You will be assigned a number when your application ***and payment have been received.***

SALES TAX: The State of Florida requires sales tax to be paid on all goods sold at this festival. Please provide your certificate number on the reverse side. If you will not have goods for sale at the festival, please enter N/A instead of your tax number.

PARKING: A Vendor parking area and pass will be provided. **Due to limited parking in our location, only one parking pass will be issued to each vendor.**

RULES: **ABSOLUTELY NO PETS of any type WILL BE ALLOWED ON THE FIELD**.
NO STAKES CAN BE USED TO SECURE TENTS.

City regulations: NO OVERNIGHT PARKING WILL BE PERMITTED ON SITE.
Regulations must be observed and none of the sponsors, including the Greater Marathon Chamber of Commerce and the Organized Fisherman of Florida and its employees, officers, members and directors, can be held responsible for any loss, injury or damage sustained by an Exhibitor, its employees or guests. The Exhibitor agrees to indemnify and hold harmless all sponsors. Exhibitors causing damage to the City Park premises or property shall be liable for the cost of repair and related expenses necessary to recover said expenses.

You will be sent a package 2 weeks prior to the Festival including:

- A map indicating your booth location and number
- Parking pass
- Vendor Wrist Bands (6 per booth)

Please direct any questions to: (305-743-5417) (info@floridakeysmarathon.com)
Thank you for your participation. Please read both sides of this document before signing.

SIGNATURE _____ DATE _____

Print Name and Business: _____

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Marathon Community Park – March 12 & 13, 2011

CONTRACT FORM

Name _____

Address _____

City & State _____ Zip Code _____

Email Address _____ Day Phone _____

Fax _____ Sales Tax # _____

The above Exhibitor agrees to rent space from THE ORIGINAL MARATHON SEAFOOD FESTIVAL to be held Saturday, March 12, 10 am - 9 pm, and Sunday, March 13, 11 am – 6 pm, at Marathon Community Park.

I will be selling or displaying: (ABSOLUTELY NO FOOD and/or BEVERAGES permitted to be sold by vendors)

_____

Preferred Set-up time: _____

Number of 12 X 12 spaces needed _____ at **$250** per each regular 12 X 12 space / **$125** Non-profit space.
All End Booth Spaces & Booths in row A-G = **$300.00**

TOTAL AMOUNT ENCLOSED: $_____ * Cash, money orders or certified checks, please*

Visa, MC, Amex only: Card # _____CVV code # _ _ _ Exp. Date: _____

General lighting will be supplied at night. If you require lighting for your booth, you must supply UL approved extension cords and lighting fixtures. No quartz (halogen) lights permitted. No generators.

***REQUIREMENTS**: Electrical power needed? YES _____ NO _____

Type of power equipment used _____

Number of Vendor Badges Required: _____

Only one parking pass will be issued per exhibitor due to limited parking availability.

GENERAL RELEASE: The undersigned shall indemnify and hold harmless The Organized Fishermen of Florida, Monroe County, and Monroe County Board of Commissioners, the City of Marathon and the Greater Marathon Chamber of Commerce for any injury or damage occurring as the result of the operation.

By signing below I acknowledge I have read and will follow the rules provided.

NO Refunds will be made due to inclement weather or after February 24, 2010.

NO one will be allowed to leave on Saturday until after closing at 9:30 pm or on Sunday until 6 pm.

NO PETS OF ANY SIZE WILL BE ALLOWED.

→ **EMAIL ADDRESS**: _____

SIGNATURE _____ DATE _____

Make your NON-REFUNDABLE check payable to: **Marathon Chamber of Commerce**. Return with the completed form and your payment to: GMCC Seafood Festival, 12222 Overseas Hwy., Marathon, FL 33050.